Debuxe

Ellen Gallagher

Aissatzu Bah, Amelie Dejean, Stephanie Amzah



Ellen Gallagher (b. 1965, Providence, Rhode Island) is a Black contemporary artist. Her work spans painting, collages, film and video, mediums she uses to confront issues of race, racial stereotypes, and societal norms

Made in 2005, DeLuxe is a 60-frame piece made of glitter, googly eyes, clay, and advertisements. The mid-century advertisements Gallagher selected feature beauty products such as skin bleaching creams, hair relaxers, and straighthaired wigs, underscoring the features Black women were pressured to alter in order to conform to the unrealistic ideals imposed by society during the late 20th century. In many of the frames, the eyes are cut out, representing the lack of agency and individuality Black women had during this era; with no eyes, the viewer isn't able to identify the woman in the collage, ultimately making all the women the same. Furthermore, by utilizing childrens crafting materials Gallagher challenges and deconstructs the societal pressure to adhere to the harmful beauty standards of Black women. By using these items, she is poking fun at standards and essentially calling them "silly.



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This panel in particular stands out because it features around 18 small advertisements for different products, all conveying a similar message of how to improve your body, looks, and lifestyle. The majority of the advertisements provide "solutions" on how to lose weight and gain more feminine and desirable bodies by using products such as estrogen hormones, body creams, diet pills, and massage belts. All these advertisements show photos of Black women who are mostly undressed to display the thinness they gained through these products and to give the intended audience a clear vision of what their bodies should aspire to be. Gallagher's inclusion of this panel is a powerful reminder of how advertising has historically manipulated Black women's perceptions of their bodies and how advertisements like these have helped to create and sustain unhealthy beauty standards.



The Skin Natural Stretch Wig Sale advertises different wigs that Black women of the 50s era frequently wore. Black women of the time resorted to the straight-haired wigs like the ones featured in this ad because it was something that allowed them to fit into the Eurocentric beauty standards. By wearing straight hair, Black women were more likely to blend into their white counterparts.



Made for Kisses-

THE LIGHTER, SMOOTHER SKIN MEN ADORE

So Let This Wonderful Bleaching Cream Give You Amazing Beauty Help!



hs just 3 days see the avearing difference in your complexion after you begin using Sease White Bleaching Cresso. It's so quade and only to split, according to the directions, at belyims. Seew White works while your sleep.

Each morning see your akin appear leveller. And on the third day, see if your skin down't look diver, smoother, more alluring.

So let this wooderful bleaching cream help you have the lighter-looking skin women error and men adore. Today, get Scow White Bleaching Cream ... only 35, plus tax.



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FREE! Sendin Found's "Golds to Correct Make-Up" of your connectic econt with Sense White Products Co., See 2022, Riversout Sedles, V The Made for Kisses advertisement is part of DeLuxe, a larger artwork by Ellen Gallagher that critiques the historical marketing of black beauty. For decades, American beauty standards have privileged lighter skin, reinforcing colorism. These ideals shape social and romantic perceptions, making fairness an indicator of desirability and success.

The ad reflects how race and gender intersect in beauty standards, particularly for Black women. The name "Snow White" bleaching cream suggests that lighter skin is more attractive, especially for men, linking fairness to ideal beauty. The phrase "Made for Kisses" reinforces the notion that desirability depends on European beauty norms, promoting the harmful idea that lighter skin leads to success in love and social life.

One of sixty 50s-era magazine prints in DeLuxe, this ad shows how the beauty industry has profited from insecurities while imposing Eurocentric ideals. Despite originating in the 1950s, such messaging persists today, distorting romantic ideals and reinforcing biased beauty standards.

Gallagher's work challenges these narratives by urging a reevaluation of the beauty industry's role in shaping perceptions of black beauty.









